| FCC For | m 481 - Carrier Annual Reporting Data Collection Form | | FCC Form 481 OMB Control No. 3060- July 2013 | 0986/OMB Control I | No. 3060-0819 |
|----------------|---|---|--|---|----------------------------|
| <010> | Study Area Code 355 | 9120 | | | |
| <015> | • | ranton Telephone Company | | | |
| <020> | Program Year 200 | 15 | | | |
| | Contact Name: Person USAC should contact | n Fengel | | | |
| <035> | Contact Telephone Number: 71 Number of the person identified in data line <030> | 26523355 ext. | | | |
| <039> | | ngles@netins.net | | | |
| ANNUA | AL REPORTING FOR ALL CARRIERS | | | 54.313 Completion Required (check box whe | 54.422 Completion Required |
| <100> | Service Quality Improvement Reporting | (complete attacl | ned worksheet) | √ | |
| <200> | Outage Reporting (voice) | (complete attacl | ned worksheet) | ✓ | ✓ |
| <210> | < check box if no out | ages to report | | ✓ | |
| <300> | Unfulfilled Service Requests (voice) | | ' ' | | |
| <310> | Detail on Attempts (voice) | | | | |
| 1310 | Setal on Attempts (voice) | | | | OL 101 101 101 101 |
| | | | (attach descriptive do | cument) | |
| -220- | Unfulfilled Service Requests (broadband) | | | | |
| <320> | Unfulfilled Service Requests (broadband) 0 | | | | |
| <330> | Detail on Attempts (broadband) | | | | |
| | | | (attach descriptive d | locument) | |
| <400> | Number of Complaints per 1,000 customers (voice) | | | | |
| <410> | Fixed 0.0 | | | | √ |
| <420> | Mobile 0.0 | | | | |
| <430> <440> | Number of Complaints per 1,000 customers (broadband Fixed | <u>d)</u> | | | |
| <450> | Mobile 0.0 | | | | |
| <500> | Service Quality Standards & Consumer Protection Rules | Compliance (check to indica | ite certification) | ✓ | ✓ |
| | 359120ia510.pdf | | | | |
| <510> | | (attached de | scriptive document) | ✓ | ✓ |
| | | | | | |
| <600× | Functionality in Emergency Situations | (about to indica | ata anntification) | | √ |
| <0000> | 359120ia610.pdf | (check to indica | ne certification) | | |
| | | (attached descri | otive document) | ✓ | ✓ |
| <610> | | | | | |
| | Company Drice Offerings (vering) | | | H | |
| <700> <710> | Company Price Offerings (voice) Company Price Offerings (broadband) | (complete attac | | | |
| <800> | Operating Companies and Affiliates | (complete attac | | ─ | ✓ |
| | Tribal Land Offerings (Y/N)? | (if yes, complete attac | | | |
| <1000> | Voice Services Rate Comparability | (check to indica | te certification) | | |
| | | | | | |
| <1010> | • | (attach descrip | tive document) | | |
| | | | | | |
| <1100> | Terrestrial Backhaul (Y/N)? | (if not, check to indic | ate certification) | | |
| <1110> | _ _ | (complete atta | ched worksheet) | | |
| | Terms and Condition for Lifeline Customers | | ched worksheet) | | ✓ |
| | Price Cap Carriers, Proceed to Price Cap Additional Doc | umentation Worksheet | | | |
| <2000> | Including Rate-of-Return Carriers affiliated with Price (| Cap Local Exchange Carriers (check to indica | to cartification | | |
| <2005> | | (complete attac | | | |

Rate of Return Carriers, Proceed to <u>ROR Additional Documentation Worksheet</u> (check to indicate certification)

(complete attached worksheet)

<3000>

<3005>

| (100) Se Data Co | (100) Service Quality Improvement Reporting Data Collection Form | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 | 319 |
|-------------------------------------|---|--|-----|
| <010> | Study Area Code | 359120 | |
| <015> | | Scranton Telephone Company | |
| <020> | Program Year | 2015 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Sam Fengel | |
| <032> | Contact Telephone Number - Number of person identified in data line <030> | 7126523355 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | jingles@netins.net | |
| <110> | Has your company received its ETC certification from the FCC? | (yes / no) () | |
| <111> | If your answer to Line <110> is yes, do you have an existing \$54.202(a) "5 year plan" filed with the FCC? | (yes / no) O O | |
| <112> | If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service. Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your company is a CETC which only receives frozen support, your progress report is only required to address voice telephony service. | mpany is a | |
| | Please check these boxes below to confirm that the attached documents(s), on line 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate. | Name of Attached Document | |
| <113> <114> <115> <116> <117> <118> | Maps detailing progress towards meeting plan targets Report how much universal service (USF) support was received How (USF) was used to improve service quality How (USF)was used to improve service coverage How (USF) was used to improve service capacity Provide an explanation of network improvement targets not met in the prior calendar year. | | |

| (200) Serv Data Colle | (200) Service Outage R Data Collection Form | (200) Service Outage Reporting (Voice) Data Collection Form | (ec | | | | | | FCC ON July | FCC Form 481 OMB Control No. 3060- July 2013 | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 | 5. 3060-0819 |
|--------------------------|--|---|-------------------------------------|--------------------|--------------------|---------------------------------|----------------------------|----------------------------|--------------------------------------|--|--|--------------|
| <010> | Study Area Code | ode | | | | 359120 | | | | | | |
| <015> | Study Area Name | ame | | | | Scranton Tel | Scranton Telephone Company | | | | | |
| <020> | Program Year | | | | | 2015 | | | | | | |
| <030> | Contact Name | Contact Name - Person USAC should contact regarding this data | ; should contac | t regarding this | data | Sam Fengel | | | | | | |
| <032> | Contact Telep | Contact Telephone Number - Number of person identified in data line <030> | · Number of pe | rson identified | in data line <0 | 30> 7126523355 ext. | ext. | | | | | |
| <039> | Contact Emai | Contact Email Address - Email Address of person identified in data line <030> | il Address of pe | erson identified | in data line <0. | 30> jingles@netins.net | ins.net | | | | | |
| <020> | / 0 V | <u>,</u> | /k2> | \ \ \ \ | \ \ \ | \ \ \ | \(\(\frac{7}{2}\) | / | \d | + | 6 | ŧ |
| 24 | NORS | 4 |) | | | | 1 | 3 | <u>}</u> | Did This Outage | à | <u>.</u> |
| | Reference Number | Outage Start Date | Outage Start Outage Start Date Time | Outage End Date | Outage End Time | Number of Customers Affected | Total Number of | 911 Facilities Affected | Service Outage Description (Check | Affect Multiple Study Areas | Service Outage | Preventative |
| | | | | | | | | (Yes / No) | all that apply) | (Yes / No) | Resolution | Procedures |
| | | | | | | | | | | | | |
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Page 3

| 700) Pric Jata Coll | (700) Price Offerings in Data Collection Form | (700) Price Offerings including Voice Rate Data Data Collection Form | Jata | | | | P. Or | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 | B Control No. 3060-0819 |
|------------------------|--|---|-------------------|-----------------------|-----------------------------------|------------------------------|-----------------------------|--|-------------------------------|
| <010> | Study Area Code | ıde | | | 359120 | | | | |
| <015> | Study Area Name | ıme | | | Scranton Te | Scranton Telephone Company | | | |
| <020> | Program Year | | | | 2015 | | | | |
| <030> | Contact Name | Contact Name - Person USAC should contact regarding this data | contact regardir | ng this data | Sam Fengel | | | | |
| <032> | Contact Telep | Contact Telephone Number - Number of person identified in data line <030> | er of person iden | tified in data line < | <030> 7126523355 ext. | ext. | | | |
| <039> | Contact Email | Contact Email Address - Email Address of person identified in data line <030> | ss of person ider | rtified in data line | <030> jingles@netins.net | ins.net | | | |
| <701> | Residential Lo | Residential Local Service Charge Effective Date | ective Date | 1/1 | 1/1/2014 | | | | |
| <702> | Single State-w | Single State-wide Residential Local Service Charge | service Charge | | | | | | |
| <703> | <a1></a1> | <a2></a2> | <a3></a3> | | | < | | < | \$ |
| | State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
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| | | | | | See at | See attached worksheet | | | |
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| (710) Bro | (710) Broadband Price Offerings | | | | | | FCC Form 481 | 481 | | |
|-----------|---------------------------------|---|-----------------------|----------------------------|---------------------|---|--|-------------------------|--|---|
| Data Col. | Data Collection Form | | | | | | OMB Cont July 2013 | rol No. 3060-0986/C | OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 | _ |
| <010> | Study Area Code | | | 359120 | | | | | | |
| <015> | Study Area Name | | | Scranton Telephone Company | none Company | | | | | |
| <020> | | | | 2015 | | | | | | |
| <030> | | Contact Name - Person USAC should contact regarding this data | is data | Sam Fengel | | | | | | |
| <035> | | Contact Telephone Number - Number of person identified in data line <030> | d in data line <030> | 7126523355 ext. | | | | | | |
| <039> | | Contact Email Address - Email Address of person identified in data line <030> | ed in data line <030> | jingles@netins.net | .net | | | | | ĺ |
| | | | | | | | | | | |
| <711> | <a1></a1> | <a2></a2> | | | <>>> | <d1></d1> | <d2></d2> | <d3></d3> | <d4>></d4> | |
| | State | Exchange (ILEC) | Residential Rate | State Regulated Fees | Total Rate and Fees | Broadband Service - Download Speed (Mbps) | Broadband Service - Upload Speed (Mbps) | Usage Allowance (GB) | Usage Allowance Action Taken When Limit Reached {select} | |
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| dO (008) | (800) Operating Companies | | | FCC Form 481 |
|----------|---|----------------------------|------------|--|
| Data Col | Data Collection Form | | | OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
| <010> | Study Area Code | 359120 | | |
| <015> | Study Area Name | Scranton Telephone Company | ne Company | |
| <020> | Program Year | 2015 | 1 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Sam Fengel | | |
| <032> | Contact Telephone Number - Number of person identified in data line <030> | 7126523355 ext. | | |
| <039> | |) jingles@netins.net | let. | |
| <810> | Reporting Carrier Scranton Telephone Company | | | |
| <811> | | | | |
| <812> | Operating Company | | | |
| | | | | |
| <813> | <a1></a1> | | <a2></a2> | <a3></a3> |
| · | Affiliates | | SAC | Doing Business As Company or Brand Designation |
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| (000) Tribal Lande Bonorting | | ECC Exem 401 |
|--|---|---|
| Data Collection Form | | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | | July 2013 |
| | | |
| <010> Study Area Code | | 359120 |
| <015> Study Area Name | | Scranton Telephone Company |
| <020> Program Year | | 2015 |
| <030> Contact Name - Person USAC should contact regarding this data | ontact regarding this data | Sam Fengel |
| <035> Contact Telephone Number - Number of person identified in | of person identified in data line <030> | 7126523355 ext. |
| <039> Contact Email Address - Email Address of person identified in | of person identified in data line <030> | jingles@netins.net |
| <910> Tribal Land(s) on which ETC Serves | | |
| | | |
| | | |
| <920> Tribal Government Engagement Obligation | ition | |
| | | Name of Attached Document |
| If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes to confirm the status described on the attached document(s), on line 920, demonstrates coordination with the Tribal government pursuant to \$ 54.313(a)(9) includes: <921> Needs assessment and deployment planning with a focus on Tribal community anchor institutions. <922> Feasibility and sustainability planning; <923> Marketing services in a culturally sensitive manner; <924> Compliance with Rights of way processes <925> Compliance with Facilities Siting rules <925> Compliance with Environmental Review processes <925> Compliance with Cultural Preservation review processes <929> Compliance with Cultural Business and Licensing requirements. | | Select (Yes, No, NA) |
| | | |

| (1100) N | (1100) No Terrestrial Backhaul Reporting | FCC Form 481 |
|----------|---|--|
| Data Col | Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
| <010> | Study Area Code | 359120 |
| <015> | Study Area Name | Scranton Telephone Company |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Sam Fengel |
| <032> | Contact Telephone Number - Number of person identified in data line <030> | 7126523355 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | jingles@netins.net |
| <1120> | Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G) | |
| <1130> | Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G) | |
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| (1200) To Lifeline Data Col | (1200) Terms and Condition for Lifeline Customers Lifeline Data Collection Form | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|--------------------------------------|--|---|
| 5 | | |
| <010> | Study Area Code | 359120 |
| <015> | Study Area Name | Scranton Telephone Company |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Sam Fengel |
| <032> | Contact Telephone Number - Number of person identified in data line <030> | .030> 7126523355 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | <030> jingles@netins.net |
| | | |
| <1210> | . Terms & Conditions of Voice Telephony Lifeline Plans | |
| | | |
| | | Name of Attached Document |
| <1220> | Link to Public Website | HTTP https://www.iwireless.com/support/customer-service/lifeline.aspx |
| | | |
| "Please or the w | "Please check these boxes below to confirm that the attached document(s), on line 1210, or the website listed, on line 1220, contains the required information pursuant to | |
| § 54.422(a)(2) a annually report: | § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report: | |
| • | | |
| <1221> | Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, | |
| <1222> | Details on the number of minutes provided as part of the plan, $\ lue{}$ | 2 |
| <1223> | Additional charges for toll calls, and rates for each such plan. $oxedsymbol{oxedsymbol{oxed}}$ | |
| | | |

| Data Col | Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|----------------------------|---|---|
| | | |
| <010> | Study Area Code | 359120 |
| <015> | Study Area Name | Scranton Telephone Company |
| <030> | - Person USAC should contact regarding this | 2013 Sam Fengel |
| <035> | Contact Telephone Number - Number of person identified in data line <030> Contact Email Address of nerson identified in data line <030> | 7126523355 ext. |
| 5000 | | חודת המעושר דוומי דשני |
| CHECK | the boxes below to note compliance on its five year service quality plan (pursuar CRR § 54.313(f)(2). I further certify that th | CHECK the boxes below to note compliance on its five year service quality plan (pursuant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 CFR § 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate. |
| (3010) | Progress Report on 5 Year Plan $\label{eq:mission} \mbox{Milestone Certification } \{47 \mbox{ CFR } \S 54.313(f)(1)(i)\}$ | |
| (3011) | Name or Attached booming that the attached document(s), on line 3012 contains the required information pursuant to \$ 54.313 (f)(1)(ii), the carrier shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year. | Name or Attached Document Listing Required information 1012 contains the required information pursuant to 25ses of community anchor institutions to which began |
| (3012) | Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)} | |
| (3013) | Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)} If yes, does your company file the RUS annual report | Name of Attached Document Listing Required Information (Yes/No) (Oes/No) (Yes/No) |
| Please (3015) (3016) | s check these boxes to confirm that the attached document(s), on line 3017, contain Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows | Please check these boxes to confirm that the attached document(s), on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires: (3015) Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers) (3016) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows |
| (3017) | If the response is yes on line 3014, attach your company's RUS annual report and all required documentation | |
| (3018) | If the response is no on line 3014, is your company audited? If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3028 pursuant to § 54.313(f)(2), contains | Name of Attached Document Listing Required Information (Yes/No) OOO |
| (3019) | | ormat comparable to RUS Operating Report for Telecommunications |
| (3020) | Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows Management letter issued by the independent certified public accountant that performed the company's financial audit. If the response is no on line 3018, please check the boses below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains: | ash Flows performed the company's financial audit. |
| (3022) | 0 4 | |
| (3023) (3024) (3025) | Borrowers, Underlying information subjected to a review by an independent certified public accountant Underlying information subjected to an officer certification. Document(s) for Balance Sheet, Income Statement and Statement of <u>Cash Flows</u> | Ish Flows |
| (3026) | Attach the worksheet listing required information | |
| | 7 | Name of Attached Document Listing Required Information |

| Certification - Reporting Carrier | FCC Form 481 |
|-----------------------------------|---|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | July 2013 |

| <010> | Study Area Code | 359120 |
|-------|---|----------------------------|
| <015> | Study Area Name | Scranton Telephone Company |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Sam Fengel |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7126523355 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | jingles@netins.net |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. Name of Reporting Carrier: Signature of Authorized Officer: Date Printed name of Authorized Officer:

Study Area Code of Reporting Carrier: Filing Due Date for this form:

Telephone number of Authorized Officer:

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

| Certification - Agent / Carrier Data Collection Form | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|--|--|
| <010> Study Area Code | 359120 |
| <015> Study Area Name | Scranton Telephone Company |
| (030) Brogram Voar | 2015 |

Sam Fengel

7126523355 ext.

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

 $<\!039\!> \quad Contact \, Email \, Address \, - \, Email \, Address \, of \, person \, identified \, in \, data \, line \, <\!030\!> \qquad \texttt{jingles@netins.net}$

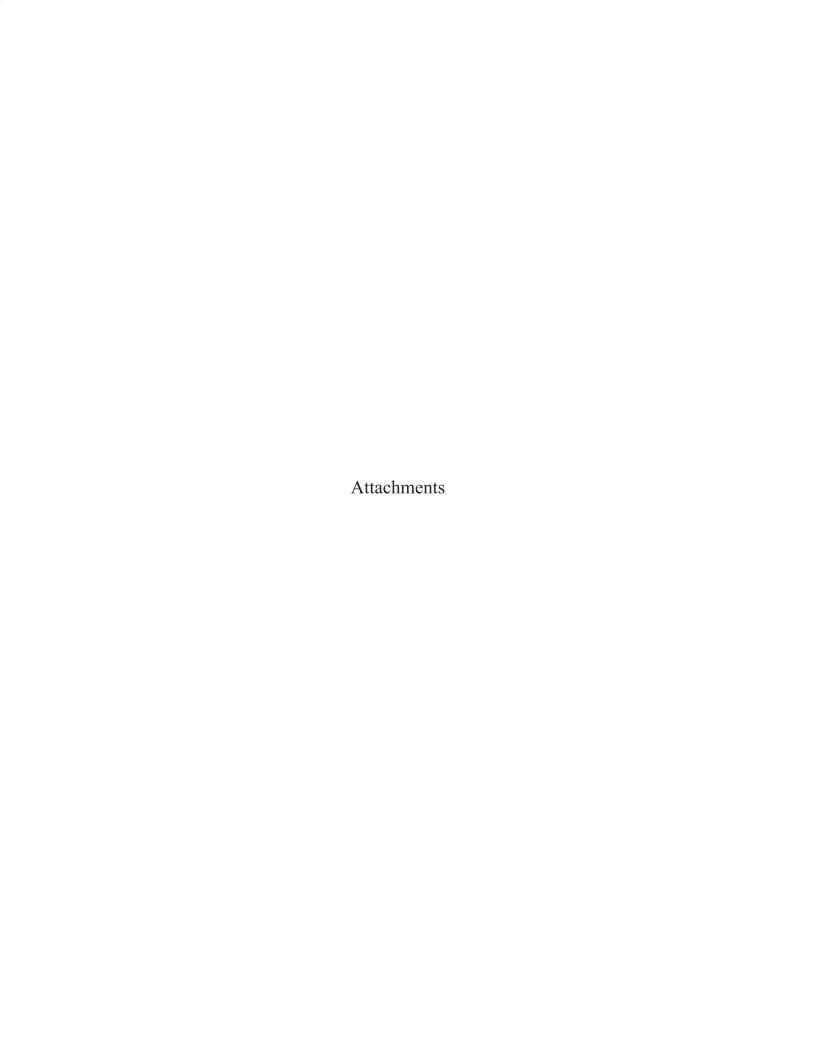
| I certify that (Name of Agent) <u>Sam Fengel</u> also certify that I am an officer of the reporting carrier; my responsibilit agent; and, to the best of my knowledge, the reports and data provided | is authorized to submit the information reported on behalf of the reporting carrier. es include ensuring the accuracy of the annual data reporting requirements provided to the authorized of the authorized agent is accurate. |
|--|---|
| Name of Authorized Agent: Sam Fengel | |
| Name of Reporting Carrier: Scranton Telephone Company | |
| Signature of Authorized Officer: CERTIFIED ONLINE | Date: 06/30/2014 |
| Printed name of Authorized Officer: Sam Fengel | |
| Title or position of Authorized Officer: Manager | |
| Telephone number of Authorized Officer: 7126523355 ext. | |
| Study Area Code of Reporting Carrier: 359120 | Filing Due Date for this form: 07/01/2014 |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

<030> Contact Name - Person USAC should contact regarding this data

<035> Contact Telephone Number - Number of person identified in data line <030>

| Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on | n Behalf of Reporting Carrier |
|---|--|
| I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipie the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information rep | |
| Name of Reporting Carrier: Scranton Telephone Company | orted herein is decurate. |
| Name of Authorized Agent or Employee of Agent: Kiesling Associates LLP | |
| Signature of Authorized Agent or Employee of Agent: CERTIFIED ONLINE | Date: 06/30/2014 |
| Printed name of Authorized Agent or Employee of Agent: Robert Umsted | |
| Title or position of Authorized Agent or Employee of Agent Regulatory Consultant | |
| Telephone number of Authorized Agent or Employee of Agent: 5152230159 ext. | |
| Study Area Code of Reporting Carrier: 359120 Filing Due Date for this form: 07/01/2014 | |
| Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 43 18 of the United States Code, 18 U.S.C. § 1001. | 7 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title |



FCC Form 481, Line 510: Certification of Compliance with Applicable Service Quality Standards and Consumer Protection Rules

Iowa Administrative Code §199-22.6 requires an ETC to certify in its annual report that it is complying with applicable service quality standards and consumer protection rules. The ETC will measure its service connection, held order, and service interruption performance monthly according to this section. Scranton Telephone Company certifies that it has complied with these requirements and will continue to comply with these requirements.

FCC Form 481, Line 610: Certification Regarding Ability to Function in Emergency Situations

Iowa Administrative Code §199-22.6(5) requires an ETC to certify in its annual report that it is complying with provisions to meet emergencies including but not limited to the provision of emergency power. Each central office shall contain a minimum of two hours of battery reserve and for offices without permanently installed emergency power facilities, there shall be access to a mobile power unit with enough capacity to carry the load which can be delivered on reasonably short notice and readily connected. Scranton Telephone Company certifies that it has complied with these requirements and will continue to comply with these requirements.

| (700) Price Offerings including Voice Rate Data | FCC Form 481 |
|---|---|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | July 2013 |

| | Scranton Telephone Company | | Sam Fengel | .3355 ext. | .s@netins.net |
|------------------------------|----------------------------|-------------------------|---|---|--|
| <010> Study Area Code 359120 | <015> Study Area Name Scza | <020> Program Year 2015 | <030> Contact Name - Person USAC should contact regarding this data | <035> Contact Telephone Number - Number of person identified in data line <030> 7126523355 ext. | <039> Contact Email Address - Email Address of person identified in data line <030> jingles@netins.net |

<701> Residential Local Service Charge Effective Date
<702> Single State-wide Residential Local Service Charge

<703>

| <a1></a1> | <a2></a2> | <a3></a3> | b1> | | < | b4> | < | \$ |
|-----------|-----------------|------------|-----------|-----------------------------------|------------------------------|-----------------------------|---|-------------------------------|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| IA | | | FR | 40.0 | 0.0 | 0.0 | 0.0 | 40.0 |
| IA | | | FR | 50.0 | 0.0 | 0.0 | 0.0 | 20.0 |
| IA | | | FR | 65.0 | 0.0 | 0.0 | 0.0 | 65.0 |
| IA | | | FR | 75.0 | 0.0 | 0.0 | 0.0 | 75.0 |
| IA | | | 표표 | 50.0 | 0.0 | 0.0 | 0.0 | 50.0 |
| IA | | | FR | 30.0 | 0.0 | 0.0 | 0.0 | 30.0 |
| IA | | | FR | 10.0 | 0.0 | 0.0 | 0.0 | 10.0 |
| IA | | | FR | 7.0 | 0.0 | 0.0 | 0.0 | 7.0 |
| IA | | | FR | 12.0 | 0.0 | 0.0 | 0.0 | 12.0 |
| IA | | | FR | 22.0 | 0.0 | 0.0 | 0.0 | 22.0 |
| IA | | | FR | 35.0 | 0.0 | 0.0 | 0.0 | 35.0 |
| IA | | | FR | 65.0 | 0.0 | 0.0 | 0.0 | 65.0 |
| IA | | | FR | 0.8 | 0.0 | 0.0 | 0.0 | 0.8 |
| IA | | | FR | 14.0 | 0.0 | 0.0 | 0.0 | 14.0 |
| IA | | | FR | 26.0 | 0.0 | 0.0 | 0.0 | 26.0 |
| IA | | | FR | 7.5 | 0.0 | 0.0 | 0.0 | 7.5 |
| IA | | | FR | 0.6 | 0.0 | 0.0 | 0.0 | 0.6 |
| IA | | | FR | 25.0 | 0.0 | 0.0 | 0.0 | 25.0 |
| IA | | | FR | 7.0 | 0.0 | 0.0 | 0.0 | 7.0 |
| IA | | | FR | 13.0 | 0.0 | 0.0 | 0.0 | 13.0 |
| IA | | | FR | 23.0 | 0.0 | 0.0 | 0.0 | 23.0 |

| (700) Price Offerings including Voice Rate Data | FCC Form 481 |
|---|---|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | July 2013 |

| 0: | Scranton Telephone Company | | Sam Fengel |)23355 ext. | Les@netins.net |
|------------------------------|----------------------------|-------------------------|---|---|--|
| <010> Study Area Code 359120 | <015> Study Area Name Scri | <020> Program Year 2015 | <030> Contact Name - Person USAC should contact regarding this data | <035> Contact Telephone Number - Number of person identified in data line <030> 7126523355 ext. | <039> Contact Email Address - Email Address of person identified in data line <030> jingles@netins.net |

<701> Residential Local Service Charge Effective Date
<702> Single State-wide Residential Local Service Charg

<703>

| <a1>></a1> | <a2></a2> | <a3></a3> | b1> | <bs></bs> <bs></bs> <br< th=""><th> </th><th> </th><th> </th><th><c></c></th></br<> | | | | <c></c> |
|---------------|-----------------|------------|-----------|---|------------------------------|----------------------------------|---|-------------------------------|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| IA | | | FR | 42.0 | 0.0 | 0.0 | 0.0 | 42.0 |
| IA | | | FR | 0.04 | 0.0 | 0.0 | 0.0 | 40.0 |
| IA | | | FR | 28.5 | 0.0 | 0.0 | 0.0 | 28.5 |
| IA | | | FR | 0.47 | 0.0 | 0.0 | 0.0 | 74.0 |
| IA | | | FR | 0.01 | 0.0 | 0.0 | 0.0 | 10.0 |
| IA | | | FR | 18.0 | 0.0 | 0.0 | 0.0 | 18.0 |
| IA | | | FR | 32.0 | 0.0 | 0.0 | 0.0 | 32.0 |
| IA | | | FR | 0.35 | 0.0 | 0.0 | 0.0 | 55.0 |
| IA | | | FR | 0.36 | 0.0 | 0.0 | 0.0 | 95.0 |
| IA | | | FR | 45.0 | 0.0 | 0.0 | 0.0 | 45.0 |
| IA | | | FR | 0.07 | 0.0 | 0.0 | 0.0 | 70.0 |
| IA | | | FR | 5.6 | 0.0 | 0.0 | 0.0 | 9.5 |
| IA | | | FR | 17.5 | 0.0 | 0.0 | 0.0 | 17.5 |
| IA | | | FR | 31.0 | 0.0 | 0.0 | 0.0 | 31.0 |
| IA | | | FR | 52.0 | 0.0 | 0.0 | 0.0 | 52.0 |
| IA | | | FR | 0.6 | 0.0 | 0.0 | 0.0 | 0.6 |
| IA | | | FR | 17.0 | 0.0 | 0.0 | 0.0 | 17.0 |
| IA | | | FR | 29.0 | 0.0 | 0.0 | 0.0 | 29.0 |
| IA | | | FR | 20.0 | 0.0 | 0.0 | 0.0 | 50.0 |
| IA | | | FR | 11.0 | 0.0 | 0.0 | 0.0 | 11.0 |
| IA | | | FR | 20.0 | 0.0 | 0.0 | 0.0 | 20.0 |

| (700) Price Offerings including Voice Rate Data | FCC Form 481 |
|---|---|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | July 2013 |

| <010> | <010> Study Area Code | 359120 |
|-------|---|--|
| <015> | <015> Study Area Name | Scranton Telephone Company |
| <020> | <020> Program Year | 2015 |
| <030> | <030> Contact Name - Person USAC should contact regarding this data | Sam Fengel |
| <035> | <035> Contact Telephone Number - Number of person identified in data line <030> | <pre><030> 7126523355 ext.</pre> |
| <039> | <039> Contact Email Address - Email Address of person identified in data line <030> | 2 <030> ingles@netins.net |

<701> Residential Local Service Charge Effective Date
<702> Single State-wide Residential Local Service Charge

1/1/2014

| \\ | Total per line Rates and Fees | _ | | 0. | | | | | | | | |
|-----------|---|------|------|-------|--|--|--|--|--|--|--|---|
| | Total per l | 36.0 | 0.09 | 114.0 | | | | | | | | |
| | Mandatory Extended Area Service Charge | 0.0 | 0.0 | 0.0 | | | | | | | | |
| 4p4> | State Universal Service Fee | 0.0 | 0.0 | 0.0 | | | | | | | | - |
| | State Subscriber Line Charge | 0.0 | 0.0 | 0.0 | | | | | | | | - |
| | Residential Local Service Rate | 36.0 | 0.09 | 114.0 | | | | | | | | |
| b1> | Rate Type | FR | FR | FR | | | | | | | | |
| <a3></a3> | SAC (CETC) | | | | | | | | | | | |
| <a2></a2> | Exchange (ILEC) | | | | | | | | | | | • |
| <a1></a1> | State | IA | IA | IA | | | | | | | | |

| FCC Form 481 | OMB Control No. 3060-0986/OMB Control No. 3060-0819 | July 2013 |
|---------------------------------|---|-----------|
| (710) Broadband Price Offerings | Data Collection Form | |

| | Scranton Telephone Company | | gel | 7126523355 ext. | jingles@netins.net | <d1> <d2> <d3> <d4> <d4> <d4> <d4> <d4> <d4> <d4> <d4< th=""><th>Broadband Service - Download Speed (Mbps)</th><th>0.0 0.0 Other, CETC</th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th></d4<></d4></d4></d4></d4></d4></d4></d4></d3></d2></d1> | Broadband Service - Download Speed (Mbps) | 0.0 0.0 Other, CETC | | | | | | | | | | |
|-----------------|---|--------------|---|---|---|---|---|---------------------|--|--|--|--|--|--|--|--|--|--|
| 359120 | Scrantor | 2015 | ata Sam Fengel | | <030> | | State Regulated Fees | 0.0 | | | | | | | | | | |
| | | | Contact Name - Person USAC should contact regarding this data | Contact Telephone Number - Number of person identified in data line <030> | Contact Email Address - Email Address of person identified in data line | | Residential St Rate F | 0.0 | | | | | | | | | | |
| Code | Name | ar | me - Person USAC should | ephone Number - Numb | ail Address - Email Addre | <a2></a2> | Exchange (ILEC) | | | | | | | | | | | |
| Study Area Code | | Program Year | Contact Na | Contact Tel | Contact Em | <a1>></a1> | State | IA | | | | | | | | | | |